



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 21 May 2018

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

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|----------|--|-----------|
| <b>1</b> | <b>APPOINTMENT OF VICE CHAIR</b>   |           |
| <b>2</b> | <b>APOLOGIES FOR ABSENCE</b>   |           |
| <b>3</b> | <b>DECLARATIONS OF INTERESTS</b>   |           |
| <b>4</b> | <b>MINUTES</b><br>Minutes of the last meeting held on 19 March 2018, for confirmation  | 3 - 8     |
| <b>5</b> | <b>QUALITY ASSURANCE VISITS OF REGULATED AND NON-REGULATED RESIDENTIAL PROVISION</b><br>Report of the Director of Children's Integrated Services   | To Follow |
| <b>6</b> | <b>ADOPTION AND PERMANENCY</b><br>Report of the Director of Children's Integrated Services   | 9 - 14    |
| <b>7</b> | <b>COMMISSIONING OF SEMI-INDEPENDENT LIVING SERVICES 2018</b><br>Joint report of the Director of Children's Integrated Services and the Director of Procurement and Children's Commissioning | 15 - 18   |
| <b>8</b> | <b>CHILDREN IN CARE COUNCIL</b><br>Verbal update   |           |
| <b>9</b> | <b>CHILDREN AND SOCIAL WORK ACT STATUTORY GUIDANCE</b><br>Presentation   |           |

**10 FORWARD PLANNER**

19 - 22

**11 DATES FOR THE 2018-19 MUNICIPAL YEAR**

21 May 2018  
16 July 2018  
17 September 2018  
19 November 2018  
21 January 2019  
18 March 2019

(all at 2.30pm at Loxley House)

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.